

Hobbies and Interests _____

Other clubs or organizations of which you are a member _____

Do you have a license to carry a firearm?
YES NO

Issuing city or town _____ State _____ License # _____

Please list ways in which you feel you can help the club _____

Please read carefully and sign

I shall be required to appear before the Board of Directors with my application in order to be considered for membership (the Board meets at 7:00 pm on the last Wednesday of each month).

I shall be accepted on a *probationary basis only*, for a period of ninety (90) days. During this period, I must attend at least two (2) club functions and introduce myself as a new member to a Club officer at each of these functions.

Further, I understand that the Board may terminate my membership at its sole discretion should I disregard club rules, damage club property, act in an unsafe manner, act against the interests of the club, or conduct myself in an inappropriate manner.

As a member, I agree to sign in and out on the Club's log book upon entering and upon leaving the club property. If I am the last person to sign out, I will make sure the entrance gate to the property is properly locked.

Before I am permitted to use the shooting range facilities, I shall be required to attend an orientation meeting and demonstrate a thorough knowledge of safe firearms handling.

If I cannot demonstrate such knowledge to the satisfaction of the orientation officer, then I shall be required to enroll in and show proof of completion of an NRA Basic Firearms Safety Course. These courses are conducted, for a fee, by one of the Club's instructors. Alternatively, I may seek instruction elsewhere.

I have read and understand the above terms and conditions for membership and agree to carry them out within the limits of the Club's bylaws.

Applicant Signature _____

(Do not write below this line)

Board Decision:
ACCEPT REJECT

FEES PAID:

Membership \$ _____

Assessment \$ _____

TOTAL \$ _____

Check # _____ Cash amount \$ _____

Membership number _____ (Assigned by MF&G)

Signature of Purser _____